



## THE CABINET FORWARD PLAN

This Notice, known as the Cabinet Forward Plan, sets out the Decisions, including Key Decisions, which are likely to be taken during the period covered by the Plan by either Cabinet as a whole or by individual members of the Executive. The Plan is updated each month and at least 28 clear days before a key decision is to be taken and is available from Council Offices, libraries and on the Council's Internet site ([www.shropshire.gov.uk](http://www.shropshire.gov.uk)). This edition supersedes all previous editions.

### Further Information

Cabinet is comprised of the following members: Councillors P Nutting (Leader); S Charmley (Deputy Leader); J Barrow, R Macey, N Laurens, S Davenport, L Picton, N Bardsley, D Minnery, L Chapman.

To view more details, please click on the following link:

<http://shropsdemserv.web.coop/CommitteeServices/CouncilMeetingsAndDecisions/Cabinet>

A Key Decision is one which is likely to result in income, expenditure or savings of £500,000 or greater, or to have a significant effect, on, two or more Electoral Divisions. In two member divisions i.e. Oswestry and Market Drayton, these are to be treated for the purpose of a key decision as two divisions.

Members of the public are welcome to attend Cabinet meetings and ask a question in accordance with the Council's Procedure Rules. If you would like further details please email [jane.palmer@shropshire.gov.uk](mailto:jane.palmer@shropshire.gov.uk) or telephone 01743 257712

All Executive decisions (except in extreme urgency) are subject to call-in and Scrutiny.

Documents submitted for decision will be a formal report, which if public, will be available on this website at least 5 clear working days before the date the decision can be made. If you would like to request such a document, please email [jane.palmer@shropshire.gov.uk](mailto:jane.palmer@shropshire.gov.uk) or telephone 01743 257712.

Documents shown are listed at Shropshire Council, The Shirehall, Abbey Foregate, Shrewsbury, SY2 6ND.

## CABINET FORWARD PLAN FOR 1 MARCH 2018 ONWARDS

### DECISION MAKER - Cabinet 21 March 2018

Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan
21 March 2018	<b>Ludlow Assembly Rooms - Lease Review, Community Asset Transfer and Improvement Works</b>	Yes	Deputy Leader and Portfolio Holder for Corporate Support		George Candler, Director of Place and Enterprise Tel: 01743 255003 george.candler@shropshire.gov.uk	4 December 2017
21 March 2018	<b>Proposal for the restructure of the Education Improvement Service</b>	Yes	Portfolio Holder for Children and Young People		Karen Bradshaw, Director of Childrens Services Tel: 01743 254201 Karen.Bradshaw@shropshire.gov.uk	23 January 2018
21 March 2018	<b>Modern Anti-Slavery and Human Trafficking Statement</b>	Yes	Deputy Leader and Portfolio Holder for Corporate Support		Michele Leith michele.leith@shropshire.gov.uk	9 February 2018
21 March 2018	<b>Amendment to the Hackney Carriage and Private Hire Licensing Policy 2015 to 2019 European Emissions Standards</b>	Yes	Portfolio Holder for Planning and Regulatory Services		Professor Rod Thomson Tel: 01743 253934 rod.thomson@shropshire.gov.uk	15 February 2018
21 March 2018	<b>Self Build Register</b>	Yes	Portfolio Holder for Planning and Regulatory Services		George Candler, Director of Place and Enterprise Tel: 01743 255003 george.candler@shropshire.gov.uk	27 February 2018

21 March 2018	<b>Minimum Income Guarantee</b>	Yes	Portfolio Holder for Health and Adult Social Care		Andy Begley, Director of Adult Services andy.begley@shropshire.gov.uk	27 February 2018
<b>DECISION MAKER - Cabinet 11 April 2018</b>						
Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan
11 April 2018	<b>Report from Performance Management Scrutiny Committee on the findings of the s106, CIL and NHB Task and Finish Group</b>	Yes	Portfolio Holder for Planning and Regulatory Services		George Candler, Director of Place and Enterprise Tel: 01743 255003 george.candler@shropshire.gov.uk	23 February 2018
11 April 2018	<b>Parking Strategy Traffic Regulation Orders - Authority to Proceed</b>	Yes	Portfolio Holder for Highways and Transport		George Candler, Director of Place and Enterprise Tel: 01743 255003 george.candler@shropshire.gov.uk	15 June 2017
11 April 2018	<b>New Parking Strategy Framework part ii - On-street Residents Parking Policy</b>	Yes	Portfolio Holder for Highways and Transport		George Candler, Director of Place and Enterprise Tel: 01743 255003 george.candler@shropshire.gov.uk	24 January 2018
11 April 2018	<b>Resettlement of Syrian Refugees</b>	Yes	Portfolio Holder for Health and Adult Social Care		Andy Begley, Director of Adult Services andy.begley@shropshire.gov.uk	1 March 2018

11 April 2018	<b>Proposed Consultation on the Shropshire Council Better Regulation and Enforcement Policy</b>	Yes	Portfolio Holder for Planning and Regulatory Services		Professor Rod Thomson Tel: 01743 253934 rod.thomson@shropshire.gov.uk	12 March 2018
11 April 2018	<b>Whitchurch Civic Centre Asset Transfer</b>	Yes	Deputy Leader and Portfolio Holder for Corporate Support		George Candler, Director of Place and Enterprise Tel: 01743 255003 george.candler@shropshire.gov.uk	13 March 2018
11 April 2018	<b>Church Stretton School Land Transaction</b>	Yes	Deputy Leader and Portfolio Holder for Corporate Support	Exempt	George Candler, Director of Place and Enterprise Tel: 01743 255003 george.candler@shropshire.gov.uk	13 March 2018

**DECISION MAKER - Cabinet 2 May 2018**

Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan
2 May 2018	<b>Non-Domestic Rates Discretionary Relief and Council Tax Discretionary Discount Policy</b>	Yes	Portfolio Holder for Finance		James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 258915 james.walton@shropshire.gov.uk	6 March 2018
2 May 2018	<b>Phase 2 Early Help Family Hubs</b>	Yes	Portfolio Holder for Children and Young People		Karen Bradshaw, Director of Childrens Services Tel: 01743 254201 Karen.Bradshaw@shropshire.gov.uk	23 February 2018

2 May 2018	<b>Designation of Cleobury Mortimer Neighbourhood Plan Area</b>	Yes	Portfolio Holder for Planning and Regulatory Services		George Candler, Director of Place and Enterprise Tel: 01743 255003 george.candler@shropshire.gov.uk	12 March 2018
2 May 2018	<b>Local Plan: Consultation Feedback and Updated Timetable</b>	Yes	Portfolio Holder for Planning and Regulatory Services		George Candler, Director of Place and Enterprise Tel: 01743 255003 george.candler@shropshire.gov.uk	20 March 2018
2 May 2018	<b>Paul's Moss Development, Whitchurch</b>	Yes	Deputy Leader and Portfolio Holder for Corporate Support	Exempt	Tim Smith, Head of Business Enterprise and Commercial Services tim.smith@shropshire.gov.uk	27 March 2018

**DECISION MAKER - Cabinet 23 May 2018**

Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan
23 May 2018	<b>Financial Outturn 2017/2018</b>	Yes	Portfolio Holder for Finance		James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 258915 james.walton@shropshire.gov.uk	13 March 2018
23 May 2018	<b>Re-commissioning of Community Drug and Alcohol Services</b>	Yes	Portfolio Holder for Health and Adult Social Care	Exempt	Professor Rod Thomson Tel: 01743 253934 rod.thomson@shropshire.gov.uk	7 March 2018

23 May 2018	<b>Housing Stock Options Review Phase 1</b>	Yes	Portfolio Holder for Health and Adult Social Care	Exempt	Andy Begley, Director of Adult Services andy.begley@shropshire.gov.uk	27 October 2017
<b>DECISION MAKER - Cabinet 13 June 2018</b>						
Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan
13 June 2018	<b>Shrewsbury Swimming Pool</b>	Yes	Lezley Picton, Portfolio Holder for Culture and Leisure		George Candler, Director of Place and Enterprise Tel: 01743 255003 george.candler@shropshire.gov.uk	23 January 2018
<b>DECISION MAKER - Cabinet 4 July 2018</b>						
Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan
4 July 2018	<b>Quarter 4 Performance Report for 2017/18</b>	Yes	Leader of the Council		George Candler, Director of Place and Enterprise Tel: 01743 255003 george.candler@shropshire.gov.uk	30 January 2018
<b>DECISION MAKER - Cabinet 25 July 2018</b>						
Date of	Purpose and Report title	Key	Portfolio Holder	Report	Contact for further	Date

Meeting		Decision		Exempt / confidential	information re documents / report to be submitted to decision maker	Uploaded onto Plan
25 July 2018	<b>Review of Highways Winter Maintenance Policy [new National Code of Practice]</b>	Yes	Portfolio Holder for Highways and Transport		George Candler, Director of Place and Enterprise Tel: 01743 255003 george.candler@shropshire .gov.uk	9 March 2018
25 July 2018	<b>Risk Based Inspections for Highways Maintenance [new National Code of Practice]</b>	Yes	Portfolio Holder for Highways and Transport		George Candler, Director of Place and Enterprise Tel: 01743 255003 george.candler@shropshire .gov.uk	9 March 2018

**DECISION MAKER - Cabinet 5 September 2018**

Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan
5 Septembe r 2018	<b>Quarter 1 Performance Report for 2018/19</b>	Yes	Leader of the Council		George Candler, Director of Place and Enterprise Tel: 01743 255003 george.candler@shropshire .gov.uk	30 January 2018

**DECISION MAKER - Cabinet 26 September 2018**

Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan
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### DECISION MAKER - Cabinet 17 October 2018

Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan
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### DECISION MAKER - Cabinet 7 November 2018

Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan
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### DECISION MAKER - Cabinet 28 November 2018

Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan
28 November 2018	<b>Quarter 2 Performance Report 2018/19</b>	Yes	Leader of the Council		George Candler, Director of Place and Enterprise Tel: 01743 255003 george.candler@shropshire.gov.uk	30 January 2018

### DECISION MAKER - Cabinet 19 December 2018

Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan
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<b>DECISION MAKER - Cabinet 16 January 2019</b>						
Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan
<b>DECISION MAKER - Cabinet 6 February 2019</b>						
Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan
<b>DECISION MAKER - Cabinet 27 February 2019</b>						
Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan
27 February 2019	<b>Quarter 3 Performance Report 2018/19</b>	Yes	Leader of the Council		George Candler, Director of Place and Enterprise Tel: 01743 255003 george.candler@shropshire.gov.uk	30 January 2018
<b>DECISION MAKER - Cabinet 20 March 2019</b>						
Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to	Date Uploaded onto Plan

					decision maker	
<b>DECISION MAKER - Cabinet 10 April 2019</b>						
Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan
<b>DECISION MAKER - Cabinet date to be confirmed</b>						
Date of Meeting	Purpose and Report title	Key Decision	Portfolio Holder	Report Exempt / confidential	Contact for further information re documents / report to be submitted to decision maker	Date Uploaded onto Plan
Not before 21st March, 2018	<b>Better Care Fund Section 75 and Partnership Agreement</b>	Yes	Lee Chapman, Portfolio Holder for Health and Adult Social Care		Andy Begley, Director of Adult Services andy.begley@shropshire.gov.uk	11 January 2018
Not before 1st March, 2017	<b>Ask ADA Assisted Digital Access</b>	Yes	Portfolio Holder for Corporate Support		Michele Leith michele.leith@shropshire.gov.uk	31 January 2017

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